are we master	s of	the canoe	which we have
awawendio		de ia	aawahoni-
made a canoe,	and	of the cabin	which we have
chien,	din	de anonchia	aawanonchi-
	a short tim		are
chien,	iondawa	k ato	awawendio
we masters the	ereof.		forever
ien.		Tan de sa	aondechaon
	shalt thou be master		of us who are
ichien		o awa	
called	men:	and while	we are still
-1		din d'asson	
in life,	can we doubt	that thou ar	t the master of it?
- 1	aioehron ati	that thou ar	chiewendio?
And, then,	especially	thou art the r	naster when
to haonoe	aat anderakt	i chiewen	dio de
welcome to die	.	Thou alone,	entirely, aat akhiaondi
aawenhei.		Sonwa	aat akhiaondi
art master	completely; aat;		no other is there
chiewendio	aa	t; s	tan dwa tsatan
beside thee.	Thou art	principally	he whom we
ta testi.	Isa ichien	aat	aiesatandihi;
ought to fear,	thou art	principally	he whom we
	isa ichier	ı aat	aiesannon-
ought to love;	because	aat it is thou w	aiesannon- ho art most power-
hweha;	because aerhon	ı aat it is thou w isa ichien	aiesannon- ho art most power- aat istaout
hweha; [98] ful,	because aerhon and truly ti	n aat it is thou w isa ichien hou art also	aiesannon- ho art most power- aat istaout he who loves us
hweha; [98] ful, aat	because aerhon and truly ti attoain aa	it is thou wind it is thou wind is a ichien hou art also is a ichien	aiesannon- ho art most power- aat istaout he who loves us aat skwannon-
hweha; [98] ful, aat to the utmost.	because aerhon and truly ti attoain aa Most tru	it is thou wisa ichien hou art also isa ichien aly, as	aiesannon- ho art most power- aat istaout he who loves us aat skwannon- for others
fine fine fine fine fine fine fine fine	because aerhon and truly ti attoain aa Most tru daak atto	it is thou wisa ichien hou art also isa ichien aly, as ain aa atan	aiesannon- ho art most power- aat istaout he who loves us aat skwannon- for others d'wa
five ha; [98] ful, a aat to the utmost. hwe: who are men,	because aerhon and truly ti attoain aa Most tru daak atto and	it is thou wisa ichien hou art also isa ichien aly, as ain aa atan for others	aiesannon- ho art most power- aat istaout he who loves us aat skwannon- for others d'wa who are demons,
hweha; [98] ful, a aat to the utmost. hwe: who are men, nonwe,	because aerhon and truly to attoain aa Most tru daak atto and din	it is thou wisa ichien hou art also isa ichien aly, as ain aa atan for others d'wa	aiesannon- ho art most power- aat istaout he who loves us aat skwannon- for others d'wa who are demons, d' ondaki,
hweha; [98] ful, aat to the utmost. hwe: who are men, nonwe, neither these	because aerhon and truly to attoain aa Most tru daak atto and din nor those	it is thou wisa ichien hou art also isa ichien ily, as ain aa atan for others d'wa are powerful,	aiesannon- ho art most power- aat istaout he who loves us aat skwannon- for others d'wa who are demons, d' ondaki, neither
hweha; [98] ful, aat to the utmost. hwe: who are men, nonwe, neither these i stan ichien	because aerhon and truly ti attoain aa Most tru daak atto and din nor those deka te	it is thou wisa ichien hou art also isa ichien aly, as ain aa atan for others d'wa are powerful, hattindaour,	aiesannon- ho art most power- aat istaout he who loves us aat skwannon- for others d'wa who are demons, d' ondaki, neither enon-
hweha; [98] ful, aat to the utmost. hwe: who are men, nonwe, neither these i stan ichien men	because aerhon and truly ti attoain aa Most tru daak atto and din nor those deka te nor demons;	it is thou wisa ichien hou art also isa ichien ily, as ain aa atan for others d'wa are powerful,	aiesannon- ho art most power- aat istaout he who loves us aat skwannon- for others d'wa who are demons, d' ondaki, neither enon- they