

are we masters		of the canoe	which we have
awawendio		de ia	aawahoni-
made a canoe,	and	of the cabin	which we have
chien,	din	de anonchia	aawanonchi-
made a cabin;	a short time	only	are
chien,	iondawak	ato	awawendio
we masters thereof.	As for thee,		forever
ien.	Tan de sa		aondechaon
	shalt thou be master		of us who are
ichien	chiewendio	awaton	de aionwe
called	men:	and while	we are still
	awaatsi:	din d'asson	aondhai.
in life,	can we doubt	that thou art the master of it?	
	aioehron ati		chiewendio?
And, then,	especially	thou art the master	when
to haonoe	aat anderakti	chiewendio	de
welcome to die.		Thou alone,	entirely,
aawenhei.		Sonwa	aat akhiaondi
art master		completely;	no other is there
chiewendio		aat;	stan dwa tsatan
beside thee.	Thou art	principally	he whom we
ta testi.	Isa ichien	aat	aiesatandihi;
ought to fear,	thou art	principally	he whom we
	isa ichien	aat	aiesannon-
ought to love;	because	it is thou	who art most power-
hweha;	aerhon	isa ichien	aat istaout
[98] ful,	and truly	thou art also	he who loves us
	aat attoain aa	isa ichien	aat skwannon-
to the utmost.	Most truly,	as	for others
hwe:	daak attoain aa	atan	d'wa
who are men,	and	for others	who are demons,
nonwe,	din	d'wa	d'ondaki,
neither these nor those		are powerful,	neither
stan ichien deka te		hattindaour,	enon-
men	nor demons;	no, no,	they
we	din d'ondaki:	stan ichien	te hat-